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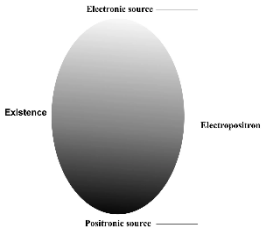

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Part 2

DUALISM- THE WORLD OF THE PENUMBRA

Explanation of Fundamental Concepts

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DUALISM - THE WORLD OF THE PENUMBRA

Part 2

Explanation of Fundamental Concepts

According to the teachings of Ostad Elahi, the two worlds of light and dark are parallel to each other and neither of them is superior to the other in terms of creation. This means that the entire functionality of the world comes to a standstill if one of the two worlds does not exist or if these two energy sources no longer interact with each other. To illustrate the effect of these two worlds, we will examine them from three general perspectives with a few examples.

The first view concerns the biological cycle:

It should be noted that the worlds of darkness and light each have their characteristics. In this context, we will only mention the following examples:

1. The world of light:

This refers to the absorption of sunlight, the combination of materials, and **resonance**[1] of the effects of light that cause growth and fertility.

2. The world of darkness:

This generally means repulsion of sunlight, decomposition of matter, and generation of the **parasites**[2] that prevent growth and fertility.

By analyzing one of the above cases, the issue can now be clarified.

With regards to the world of darkness, for it carries out its work towards its assigned task, which includes decomposition, beings **must be created**[3] that can perform these tasks. Therefore, all decomposers in this world are created. The method used for this type of creation has been carefully studied in the book titled "**Creation from the Perspective of Master Elahi, New Elementary Particle Physics**"[4] and the perspective of particle physics. Thus, it will not be discussed here. Through the activities of these decomposers, each creature decomposes into its main elements after death and returns to the ground.

In the opposite direction, we assume that a special magnetic field controls the assembly of the elements with each other. We consider that this force referred to as a magnetic field or energy otherwise called the **soul**[5], for example, a pure **mineral soul**[6], as the creation of the world of light. In the first step, this soul **instinctively**[7] participates in the fertilization process to enable the emergence of the new generation of a plant.

Now consider that the world of darkness no longer produces the decomposers. The result would be that nothing on earth would be decomposed and this blue planet would be buried under rubbish within a few years.

The second view concerns beings' process of perfection:

The world of darkness generally produces what we humans call evil. Although this story is much more complicated than we think, it is important to start with some tangible points to enable basic comprehension.

The effects of the world of darkness manifest themselves in a very commanding system what works according to animal instinct and is called *"Nafs"* or *"Ego"*. Therefore, this system should be carefully analyzed and studied in **future articles**[8].

In this section, we only point out that by recognizing these evils, one can recognize and understand the meaning of good from the world of light. More simply, if one is not humble, one is not able to understand respect and prosperity and thus to correctly evaluate these qualities and values. Only by dealing with the factors of the world of darkness is experience gained. If the world of darkness did not exist, no human being would be able to understand the concept of honesty, truthfulness, sincerity, and such characteristics, and to realize how important it is to possess these qualities under certain conditions and what benefits they have, because the opposite was not experienced and understood.

The third view concerns the combination of the two views mentioned above:

As will be explained in the following articles, souls in the mineral, plant, and animal phases are repeatedly transformed from one state to another. With the acquisition of their highest attainable level of perfection in the previous phase, these souls finally move to the next phase. Upon completion of the last level in the animal phase, the process of soul perfection will eventually lead to the formation of the human soul at the end of its path. In this very diverse and long process, the souls use the material substrates such as mineral, plant, and animal bodies to **obtain information from the environment**[9]. Now, if the decomposers, which are creatures of darkness, had not been created, there would be no decomposition of bodies and the soil which is the fundamental mine would eventually be exhausted, meaning there would be no further growth. Consequently, the creation of a new human soul (basharic soul) would no longer be possible. The result would be that no woman could become pregnant as the physical body has no biological life without the soul.

The effects of the world of light and darkness are enormous. All aspects of both should be investigated by several separate kinds of research. This will be the responsibility of the students of the University of the Perfection Process in the future. Here, for example, animals such as scorpions, vultures, millipedes, or larger animals such as crocodiles and the like can be considered and studied as a small example. These animals are considered creatures of the world of darkness because they have dark traits such as cruelty, brutality, enslavement, deceit, and such characteristics. Per the teachings of Ostad Elahi, the animals will first appear as prey during the animal phase and in their later life as predators. The existence of a factor is necessary to bring about such a mental change. This factor is a necessity to experience the above-mentioned qualities; the factor is the acquisition of information from the darkness.

The method is as follows:

When an animal is hunted like a rabbit by one of these predators with cruelty, brutality, and savagery and sometimes even torn apart alive, the effects of these qualities which are triggered by this incident, are recorded and stored in the database of the soul of this animal. This means that the animal experiences these qualities and after death joins a soul animal group that has stored the same experiences on the soul database. Because of the interaction between these souls this magnetic soul group, under the influence of **the seven factors of creation**[10], an animal is created that can catch its prey by hunting.

Ostad Elahi, has described the seven factors of creation in his works. I have also studied the effects of these factors in detail in the books titled **"Biology of the Second Dimension**[11]**"** and **"Man from the Perspective of Master Elahi**[12]**"**. In doing so, I have explored the different levels of the perfection process.

It should be noted that the way dark creatures are hunted is different from the hunting method of animals that have been transformed into predators because of the perfection process, even though the latter were once creatures of darkness themselves. We will later analyze and explain the reason for such transformations.

In this context, we will take an example:

The **scorpion has poisoned blood** and sometimes feeds on its young scorpions, which it carries on its back after birth, but although a lion is a predator, it does not do such things at all, it does not even attack people when it is not hungry. The latest scientific research and studies show that when female lions find baby lions whose fathers and mothers have died or been killed by humans for some reason, they set up a *"daycare center"* to look after them like their own babies. This is because the lion has gone through all levels of its perfection process and has changed its course from prey to predator to achieve mental balance. This would have been impossible without the cooperation of the World of Darkness. And this is just one aspect of the impact the World of Darkness has on the perfection process.

It is important to note that each of these worlds creates its beings. In the world of light, the positive (electronic) qualities are created and while in the world of darkness the negative qualities are created. Though each world creates its type of being, all beings regardless of source, are influenced by the effects of both worlds and have the same chance to complete the perfection process. Therefore, it is possible that in the human phase a being of darkness can go through the perfection process to the end, but a being from the world of light can never reach his goal. This is rooted in the God's righteousness.

"... The light beam reflected from Mahiaat, and was the only thing that could be seen in the dark. The spiritual space in which the Mahiaat moved consisted of light. Light cannot be detected in the light, but in the dark. For this reason, light and darkness must face each other everywhere and in every respect." **[From the fifth paragraph][13]**

From this paragraph of Master Elahi's report, it can be understood that the world of light and darkness was created separately but dependent upon the existence of the **Mahiaat[14]** (the first creature). Furthermore, it can be understood that the effects of the two worlds exist in every sense and all cases, and all material and immaterial aspects of the multiverses.

It is only in the world of perfection, that is, at the origin of creation, that the effects of the dark energy are no longer effective, because, with the completion of the process of perfection, the dark characteristics have been balanced by very long aspirations of the soul. Technically speaking: the perfect souls have changed the nature of the negative characteristics in such a way that the energy required to return to the world of perfection has been guaranteed.

The light source was actually reflected from the essence of Mahiaat. Here this sentence in the text means that the creation of the world of light and darkness was occurred after the first internal activities (boiling) of the Mahiaat, because the Mahiaat previously moved in a colorless room.

It should be noted that in both parts of this article, the subject of Ostad Elahi ’s teachings concerning creation was presented only superficially so that readers who are not interested in reading scientific articles will find it easier to become familiar with the fundamentals of his worldview and thoughts. Of course, you will also find scientific articles about this in this section.

End of part 2

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References

[1]**Resonance:**
Giancoli, D. C. (2013). Physics: Principles with Applications (7th ed.). Pearson Education.

Note: This book is a standard educational resource for introductory and intermediate physics, covering the concept of resonance in the chapters on mechanical and electrical oscillations.

[2]**Parasitic Interference / Electromagnetic Interference**
Paul, C. R. (2006). Introduction to Electromagnetic Compatibility (2nd ed.). John Wiley & Sons.

Note: This book is a specialized resource in the field of electromagnetic interference and examines the term *"parasite"* in practical and industrial contexts.

[3] In fact, the concept of *"bringing into being"* should be used instead of *"creation,"* because *"creation"* in its fundamental sense occurred only once—namely, in the emergence of the *"Mahiaat."* After that, every emergence is considered a *"bringing into being."* (Faramarz Tabesh)

[4] This book has not yet been published, but portions of it have been released in six languages on the institute's websites.

[5] Each type of soul is, in fact, a specific magnetic field. Refer to the Tokyo Experiment article at the links below:
Persian:
https://www.andishe.online/newpage49
English:
https://www.andishe.online/kopie-article-no-6--33
German:
https://www.andishe.online/quantendimension-der-materie-tokio-experiment
French:
https://www.andishe.online/newpaged3834326
Spanish:
https://www.andishe.online/newpagec3e96b9f
Arabic:
https://www.andishe2.online/%D8%A7%D9%84%D9%85%D9%82%D8%A7%D9%84%D8%A9-%D8%B1%D9%82%D9%85-%DB%B6
[6] Refer to the original article at the links below:

Persian:
https://www.andishe.online/newpage20b84f03
English:
https://www.andishe.online/article-no-17--33
German:
https://www.andishe.online/Artikel-Nr18-30
French:
https://www.andishe2.online/fr--article-no-17--le%C3%A7on-12
Spanish:
https://www.andishe2.online/newpage
[7] By *"instinct"* here is meant performing an action according to a predetermined algorithm.

[8] The perfection of souls—that is, of their specific magnetic fields—and the bringing into being of the highest and most advanced magnetic field possible on Earth.

[9]**Transponder**
Pratt, T., Bostian, C & ,.Allnutt, J. (2003). Satellite Communications (2nd ed.). John Wiley & Sons.

Note: In this book, the transponder is defined as one of the primary components of satellite systems, responsible for amplifying and frequency-translating signals.

[10] Refer to: on the Persian website, the "Science" section; on the other language websites, the "Topics from the University" section.

[11] This book has not yet been published, but portions of it have been released in six languages on the institute's websites and on global academic platforms such as Zenodo, OSF, and Academia.

[12] What was said regarding [11] also applies to this book.

[13] Description of creation from Master Elahi's perspective, taken from the book Foundations of Innate Spirituality, Bahram Elahi.

[14] The world of light actually emanated from the being of the Mahiaat itself. Here, this sentence means that the creation of the worlds of light and darkness occurred after the first boiling of the Mahiaat and together with it, because prior to that, the Mahiaat moved in a colorless space.

Using the works of Master Noor Ali Elahi (1895–1974).